

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH**  
**WILL BE HELD IN THE VILLAGE HALL**  
**ON TUESDAY, APRIL 8<sup>TH</sup>. 2014 AT 7.00pm**

**J. Wilson**  
**Parish Clerk**  
**April 2<sup>nd</sup>. 2014**

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**PUBLIC SESSION**

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members any issues arising from this agenda or matters affecting the Parish.

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**AGENDA**

**1. Apologies.**

**2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.

**3. Minutes of the Meeting held on March 11<sup>th</sup>. 2014.**

**4. Moat – future oversight and management.**

As agreed at the last meeting, Mr. Richard Bailey has been invited to participate in this discussion.

**5. Community Infrastructure Levy.**

Ms. Sue Thomas (Community Action Officer) will be in attendance to give an overview of the system and how it relates to the Parish

**6. Matters arising from the meeting.**

- (a) Highways. Please see enclosed report.
- (b) Notice Board by Play Area.
- (c) Streetlight maintenance - upgrading contract.
- (d) Moat - new pathways.
- (e) Litter picking contract.
- (f) Community Service Awards. Please see enclosed report.
- (g) Seat painting. Please see enclosed report.
- (h) Angling Club.
- (i) Jubilee Tree.
- (j) Other.
- (k)

**7. Correspondence.**

To receive and consider correspondence received by the Clerk since the last meeting:

Patrick Cosgrove – items about Broadband in Shropshire.\*

Alison Tudor – Shropshire Rural Hub Newsletter.\*

Mandy Beever (Shropshire Council) – Hackney Carriages and Private Hire Vehicles.  
Sue Thomas – LJC Planning Meeting.\*  
CPRE – Countryside under Threat.\*  
ALC – Shropshire Local Sustainability.\*  
Shropshire Council – Site Allocation and Management.  
ALC – Information Bulletin (March 14<sup>th</sup>.)  
Mr. Simon Jones – Planning Guidance.\*  
Francis Carne – dog fouling notices.\*  
Sue Thomas – Ageing Well Information Event.\*  
ALC – Information Bulletin March 27<sup>th</sup>.  
\*Already forwarded.

**8. Accounts for payment – Document A to be presented at the meeting.**

**9. Financial Statement - Document B to be presented at the meeting.**

**10. Exchange of Information.**

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

1. The Moat Story:

Adrian Brown has up-dated ‘The Moat Story’ and a copy of this has been placed on the Parish web site.

2. Cherry Trees:

Report from Mrs. Manley that the two trees in White Lodge Park have died.

**11. Reports from:**

(a) **Police.**

Please see details on the enclosed document.

(b) **RAF Shawbury.**

(c) **Shropshire Council.**

**12. Planning Applications.**

A. The following application has been received:

Ivy Court Mews – reduction of overhanging branches on a maple tree.

B. The following application has been approved:

Bridge Mount – erection of one dwelling.

**13. Committee and other reports when meetings have been held.**

**14. Press Matters.**

**15. Date and Time of next meeting the AGM – May 13<sup>th</sup>. 2014 at 7.00pm.**